Noah and the Flood Lesson #4 - Genesis 7:21-24 & 8:1-2

(Most Scriptures used are from the New King James Version)

Genesis 7:21-22 "And **ALL FLESH DIED** that moved on the earth; birds and cattle and beasts and every creeping thing that creeps on the earth, and **EVERY MAN**. All in whose nostrils was the breath of the spirit of life, **ALL that was on the dry land, DIED."**

Romans 5:12 "Therefore,	just as through	sin entered the
, and	through sin, and sinned - "	d thus
spread to all men, because	sinned - "	
Genesis 2:16-17 "And the	e Lord God commanded the	, saying, 'Of every
	freely eat; but of the tree of	
and	you shall	$_$ eat, for in the day that you
eat of it you shall surely	·'"	
Definition: "ALL FLESH D	DIED that moved on the ear	th" -Death was never part o
	tion; whether human beings, a	
	me because of Adam's origi	
	den. The first kind of death tha	
	eaten of the forbidden tree, w	
	then have been BORN SPIR	
	eternal LIFE in Jesus Christ.	
	y wore out, and they died phys d plants began at that moment	
	the earth to Satan, and the Bi	
	I, because of the increase of si	
	almost all of His creation in ord	
,		
Enhasians 2:1-2 "And you	u He made alive, who were	in tracnaccas
and in wh	nich you once walked according	n to the
of this	_, according to the prince of the	he power of the air, the
who	now works in the sons (childre	en) of disobedience:"
Ephesians 2:4-5 "But	, who is rich in mercy,	for His great
with which	n He us, ev	ven when were
in	n He us, ev , has made us	together with
Christ (by grace are you)."	
II Corinthians 4:3-4 "But	t even if our gospel is veiled (h	nidden), it is veiled to those
who are perishing (do not b	believe), whose , who do not beli	the of this
age (world) has	, who do not beli	eve"
John 12:31 "Now is the ju	dgment of this	; now the
of THIS	s will be ca	ast out."
01 11113		
John 14:30 "I will no longe	er talk much with you, for the	0
John 14:30 "I will no longe THIS	er talk much with you, for the is coming, and he has nothing	g in Me."
John 14:30 "I will no longe THIS	er talk much with you, for the is coming, and he has nothing as (results) of	g in Me." but the
John 14:30 "I will no longe THIS Romans 6:23 "For the way of God is	er talk much with you, for the is coming, and he has nothing ges (results) of is life in Christ	g in Me." , but the our Lord.'
John 14:30 "I will no longe THIS Romans 6:23 "For the way of God is	er talk much with you, for the is coming, and he has nothing ges (results) of is life in Christ	g in Me." , but the our Lord.
John 14:30 "I will no longer THIS of God is From Romans 8:21-22 "Becaus fr	er talk much with you, for the is coming, and he has nothing ges (results) of is is is the rom the bondage of	g in Me." , but the our Lord. _ itself also will be into the
John 14:30 "I will no longer THIS of God is frequency for the way for the way of God is frequency for glorious liberty of the children in the control of the children in the child	er talk much with you, for the is coming, and he has nothing as (results) of	g in Me.", but the our Lord.' _ itself also will be into the the whole

Definition: "The whole CREATION groans and labors with birth pangs together until now" - All of creation, not just mankind, was put under a curse

because of Adam's sin. The world we see now is NOT the way God originally made it. He did not make animals to kill and eat each other, or poisonous things, or "thorns and thistles" - that all came because of "The Fall of Man" when Adam sinned. Now, the earth and its creatures are awaiting the day of the glorious appearing of Jesus Christ, when He will come with all His saints to set up His kingdom, and the earth will be restored to its original beauty and purity. The return of Jesus Christ to the earth will bring the FINAL RESTORATION of all things on this planet. There will be the Thousand Year Reign of Christ on this earth (the Millennium), then the FINAL JUDGMENT of men, and the REMOVAL of ALL SIN and EVIL from the earth. I like to call it "God's Ultimate Recycling Program"!

Genesis 3:1/-1	L8 "Then to He sa	aiu, because you iia	ave needed	
	voice of your wife, and have ea			
	ı saying. 'You shalle			
	for your sake (because of v			
eat of it all the d	lays of your life. Both	and	it	shall
	ou, and you shall eat the herb o			
II Peter 3:12-1	L3 "Looking for and hastening t	he	of the	
of _	, because of which the	e	_ will be	
	being on fire, and the	will _		with
fervent heat? Ne	evertheless, we, according to Hi	S	, look for	
heav	vens and a	in which		
	dwells."			
ƙsaiah 65:17 &	25 "'For behold, I	new		$_$ and a
	; and the former	shall not be remem	nbered or co	me to
mind." "The $__$	and the	_ shall feed together	er, the	
shall eat	like the ox, and dust	shall be the serpent	t's food. The	y shall
NOT	nor in a	all My holy mountair	n,' says the	Lord.'"
Great Flood. How affected as much	curse of sin on the earth, and su wever, the animals, fish and pla h. Some may have died because	nts in the sea would e of the upheaval of	d not have b f the earth i	peen n
Great Flood. How affected as much general, but mos many large sea- the Loch Ness M ocean or deep la Flood. Places of Sea, where boat	wever, the animals, fish and pla	ints in the sea would e of the upheaval of have lived. That is oday. Legends of hu nonsters" living in do y dinosaurs that sur ne Bermuda Triangle sappeared suddenly	d not have the the earth in why we belonge sea more eep parts of the Germand for no	peen n ieve that isters, the reat argasso known
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Definition: "Leviathan" - If you have a Bible with study notes, the definition of Leviathan may say "a large sea creature, exact identity unknown." Some versions will even try to tell you this is a crocodile or something like that, but if you read the

description in Job 41, you will see that this creature is much larger and stronger than any crocodile! It is huge and has "terrible teeth" such as some whales or sharks, but the description of its scales don't fit a whale or shark, as they have smooth skin, not scales. Reptiles have scales! We believe it to be a type of sea-dwelling dinosaur, one of which the legends of sea monsters and dragons were made. This type of creature would have survived the worldwide flood, and there are probably many living today. Even as recently as the 1970s, a Japanese fishing boat pulled up the rotting carcase of a huge sea creature, not a fish or a whale, but resembling the dinosaur called a Plesiosaurus. They took photographs, and Japan later featured it on a postage stamp for that year, but the fishermen threw the carcase back in the water. Maybe, if they had been scientists instead of ignorant fishermen, they would have saved the carcase for scientific examination, but they were only concerned with not having enough room on their ship, so they threw it away. Many, many such stories exist, from the time of Noah's flood until now, of these huge "sea monsters" that have been seen by sailors, and whose bodies have washed ashore all over the world.

Genesis 1:21 "So God created	sea	and
every living thing that moves, with which	the	abounded,
according to their kind, and every winged		
it was good."		
Job 41:1-2, 7-10 "Can you draw out	v	vith a hook, or snare
his tongue with a line which you lower? C	an you put a reed thro	ugh his nose, or pierce
his jaw with a hook?" (verses 7-10) "Can	you fill his	with
, or his head with f	ishing spears? Lay you	ır hand on him;
remember the nev	ver do it again! Indeed	, any hope of
him is vain	r; shall one not be	
at the	of him?	No one is so
at the that he would dare s	tir him up"	
Job 41:12-21, 25-33 "I will not conceal his graceful proportions. Who can remove	his limbs, his mighty _	, or
his graceful proportions. Who can remove	his outer	? Who can
approach him with a double bridle? Who	can open the doors of h	nis face, with his
terrible all around? His	s rows of	are his pride,
shut up tightly as with a seal; one is so ne	ear another that no air	can come between
them; they are joined one to another, the		
sneezings forth light, and		
Out of his mouth go	$_$ lights; sparks of $___$	shoot out.
Smoke goes out of his nostrils, as from a		
kindles coals, and a galler 33) "When he raises himself up, the migh	oes out of his	" (Verses 25-
33) "When he raises himself up, the migh	ity are	; because of his
crashings they are beside themselves. Th		
nor does spear, dart or javelin. He regard		
as rotten wood. The		
become as stubble to him. Darts are rega		
javelins. His undersides are like		
marks in the mire. He makes the deep bo		
of ointment. He leaves a shining	behind him; o	ne would think the
deep had white hair. On earth there is		like him, which is made
without fear."		

Definition: "His BREATH kindles coals, and a FLAME GOES OUT of his

MOUTH" - Yes, folks, there really is such a thing as a fire-breathing dragon, just like in the fairy tales and mythology. God has made beetles and other insects that send out a burst of fire to protect them from their enemies, so this would be just on a much bigger scale. This "dragon" or swimming, sea-dwelling dinosaur must have had some sort of ability to breathe fire, smoke, and flames of some kind. Perhaps these were plant-eating dinosaurs, and the flame breath was a protection from meat-eating dinosaurs. Although Leviathan's scales sound like a protective suit of armor-plating,

it's possible he needed the fire breath as well. Either that, or he was one humongous fire-breathing creation of God that you didn't want to get in the way of.

Genesis 7:23-24 & 8:1-2 "So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who were with him in the ark remained alive. And the waters prevailed on the earth one hundred and fifty days. Then God remembered Noah, and every living thing, and all the animals that were with him in the ark. And God made a wind to pass over the earth, and the waters subsided. The fountains of the deep and the windows of heaven were also stopped, and the rain from heaven was restrained."

Hebrews 11:7	"By faith	, being divinery		01
things	_ yet seen, moved w	ith godly fear,		an
for	the	of his		, by
which he conden	nned the	and beca	me heir of	the
	which is a	according to		"
Matthew 24:37	'-39 "But as the day	s of	were, so	also will the comin
of the Son of Ma	n be. For as in the $$	befo	re the	
they were eating	and drinking, marry	ying and giving in ma	arriage, un	itil the day that
		the them al	, and	co also w
the	calle allu _	of Man ha "		, SO also w
tile	of the Son	or Mair be.		
	reign as the conque	d's fierce wrath and j ring King, and to wip		
II Peter 3:3-7	"Knowing this first: t	:hat	will	come in the
da	ays, walking accordir	ng to their own lusts,	and sayin	come in the ng, 'Where is the
da	ays, walking accordir oming? For since the	ng to their own lusts, e fathers fell asleep, a	and sayin all things	ng, 'Where is the
promise of His co	ays, walking accordir oming? For since the as they were	ng to their own lusts, fathers fell asleep, a e from the	and sayin all things	ng, 'Where is the of
da promise of His co	ays, walking accordir oming? For since the as they were .' For this they	ng to their own lusts, fathers fell asleep, a e from the willfully	and sayin all things 	ng, 'Where is the of nat by the
da	ays, walking according ming? For since the as they were as they were as they were of the	ng to their own lusts, e fathers fell asleep, a e from the willfully heavens were of old	and sayin all things: th and the 6	ng, 'Where is the of lat by the learth standing out
da	ays, walking according ming? For since the as they were as they were as they were of the	ng to their own lusts, e fathers fell asleep, a e from the willfully heavens were of old	and sayin all things: th and the 6	ng, 'Where is the of lat by the learth standing out
promise of His co	ays, walking according the coming? For since the coming? For since the coming? For this they of coming the coming that then existe	ng to their own lusts, e fathers fell asleep, a e from the willfully heavens were of old, by d perished, being	and sayin all things th, and the e	ng, 'Where is the of lat by the learth standing out
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ofare kept in store the day of	ays, walking according or since the as they were as they were .' For this they of and in the that then existe But the heavens by the same word,	ng to their own lusts, a fathers fell asleep, a fe from the willfully heavens were of old, by d perished, being and the and perdition of ungive You thanks, O Lo	and sayin all things : th , and the e which the for odly men.' rd God	ng, 'Where is the of lat by the learth standing out ! with which now exist unti
ofare kept in store the day ofRevelation 11:	ays, walking according the ming? For since the as they were in a sthey were in and in the interest in a state in a sta	ng to their own lusts, a fathers fell asleep, a fe from the willfully heavens were of old, by d perished, being and the and perdition of ungive You thanks, O Lo o is to come, becaus	and sayin all things: th , and the e which the for odly men.' rd God e You have	ng, 'Where is the of lat by the learth standing out with which now exist unti
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of are kept in store the day of Revelation 11: the One who is a prophets and the	ays, walking according oming? For since the' For this they of' For this they of and in the that then existe But the heavens by the same word, 17-18 "'We gind who was and who was and who and, and that You are the formula in the formula	ng to their own lusts, a fathers fell asleep, a fe from the	and sayin all things: th , and the e which the for odly men.' rd God e You have s were an	ng, 'Where is the of lat by the learth standing out with which now exist unti le taken Your great gry, and Your that they should be Your servants the

easy to swallow, such as saying it was only a local flood in the area of Palestine. Well, if that were the case, why didn't God just tell Noah and the animals to move to somewhere else? The truth is, there was no "somewhere else"! Only those in the ark, upon the whole face of the earth, remained alive to repopulate the earth with humans and land-dwelling animals.